

Message Text

CONFIDENTIAL

PAGE 01 STATE 223877

61

ORIGIN TRSE-00

INFO OCT-01 EUR-25 ISO-00 RSC-01 /027 R

DRAFTED BY CUSTOMS:LALLSHOUSE

APPROVED BY JM

EUR/EE:JMANDEL (PHONE)

----- 115067

P 132042Z NOV 73

FM SECSTATE WASHDC

TO AMEMBASSY BELGRADE PRIORITY

C O N F I D E N T I A L STATE 223877

E.O. 11652:

TAGS:

SUBJECT:CCINC CUSTOMS TRAINING

1. THE EQUIPMENT FOR CUSTOMS TRAINING WILL ARRIVE IN BELGRADE IN 2 SEPARATE SHIPMENTS. TWO METAL CASES OF EQUIPMENT, APPROXIMATELY 500 LBS., INCLUDING TESTING MATERIAL, WERE SHIPPED BY RAILROAD FROM MIESBACH, GERMANY ON NOVEMBER 9, 73. THESE WERE SHIPPED PREPAID EXPRESS WITH PARCEL 'UMBERS 248 AND 249. TRANSHIPMENT TIME WAS SAID TO BE FOUR DAYS.

2. TWO ADDITIONAL PIECES AT APPROXIMATELY 300 LBS. WILL BE SHIPPED FROM WASHINGTON ON NOVEMBER 17 TO ARRIVE IN BELGRADE ON NOVEMBER 18 AT 3:25 P.M. VIA FRANKFORT ON FLIGHT JU 353. THIS SHIPMENT IS ON PAN AMERICAN AWB 026-40437946, GBL H-6328855.

3. BOTH SHIPMENTS ARE ADDRESSED TO L. ALLSHOUSE, CARE OF K. R. HILL, CCINC, AMERICAN EMBASSY, BELGRADE, YUGOSLAVIA. PADLOCK COMBINATIONS ON BOTH SHIPMENTS ARE 0045.

4. PLEASE ARRANGE FOR CLEARANCE AND TRANSPORT OF ALL FREIGHT FROM BELGRADE TO SPLIT VIA MOST CONVENIENT CONVEYANCE. ACCOUNTING APPROPRIATION NUMBER FOR USE IN PREPARING GBL FOLLOWS: 2040602, SALARIES AND EXPENSES

U. S. CUSTOMS SERVICE 9450, FY 74, CODE 45

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2100 K STREET, N. W., WASHINGTON, D. C. 20229

5. IF RAIL SHIPMENT DOES NOT ARRIVE BY NOVEMBER 19, ADVISE
THIS OFFICE BY URGENT CABLE.
RUSH

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: PERSONNEL TRAINING, DRUG CONTROL
Control Number: n/a
Copy: SINGLE
Draft Date: 13 NOV 1973
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: RELEASED
Disposition Approved on Date:
Disposition Authority: golinofr
Disposition Case Number: n/a
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Disposition Date: 28 MAY 2004
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Executive Order: GS MANDEL
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